

Washington, D. C. Joint Steamfitting
Apprenticeship Committee
8421 Ardwick Ardmore Road
Landover, MD 20785
301-341-1555 phone
301-386-3271 fax
info@602training.org

**APPLICATION NOTICE for STEAMFITTERS' APPRENTICESHIP FOR THE
HEATING, AIR CONDITIONING, REFRIGERATION PROCESS PIPING &
ENVIRONMENTAL SYSTEMS FIELDS**

November 1, 2019

To Whom It May Concern:

If you know of anyone who is interested in serving an apprenticeship in the Heating, Air Conditioning, Refrigeration, Process Piping and Environmental Systems Trades, we will accept applications in person only on the following 2020 dates and times ONLY:

Monday, January 6, 2020 from 8:00 a.m. to 11:00 a.m. at the Maryland location
Wednesday, January 8, 2020 from 8:00 a.m. to 11:00 a.m. at the Maryland location
Friday, January 10, 2020 from 8:00 a.m. to 11:00 a.m. at the Maryland location
Monday, January 13, 2020 from 8:00 a.m. to 11:00 a.m. at the Virginia location
Wednesday, January 15, 2020 from 8:00 a.m. to 11:00 a.m. at the Virginia location
Friday, January 17, 2020 from 8:00 a.m. to 11:00 a.m. at the Virginia location

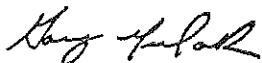
All testing will be done on the same day the application is made.

In order to make this announcement public and as part of our Affirmative Action Program, we are writing you requesting that you pass this information onto any and all interested persons.

We would deeply appreciate acknowledgement of this announcement for our records as soon as possible (see other side of this page).

If you have any questions regarding the apprenticeship program offered by the Washington, D.C. Joint Steamfitting Apprenticeship Committee, please do not hesitate to call our office: 301-341-1555.

Sincerely,



Gary Murdock
Training Director
GM/cd
Enclosure

THE APPRENTICE COMMITTEE SELECTS STUDENTS OF ANY RACE, COLOR, NATION OR ETHNIC ORIGIN, SEX, AGE, AGE AND DISABILITY TO ALL THE RIGHTS, PRIVILEGES, PROGRAMS AND ACTIVITIES GENERALLY ACCORDED OR MADE AVAILABLE TO STUDENTS AT THE SCHOOL. THE APPRENTICESHIP COMMITTEE IS ACTIVELY RECRUITING APPLICANTS INCLUDING MINORITIES AND FEMALES.

OVER

Local 602 Trustees
Daniel Loveless
Leroy Watson
Daniel A. Glover

Gary Murdock, Training Director
James Balderson Jr., Assistant Training Director
Michael Good, Assistant Training Director

Employer Trustees
Michael Dent
Jerry Taylor
Timothy Cornell Sr.

PLEASE RETURN THIS LETTER

November 1, 2019

Washington, D. C. Joint Steamfitting
Apprenticeship Committee
8421 Ardwick-Ardmore Road
Landover, Maryland 20785

We hereby acknowledge receipt of your Application Announcement for the Steamfitters Local 602 Apprenticeship Program. Applications will be take in person only on:

Monday, January 6, 2020 from 8:00 a.m. to 11:00 a.m. at the Maryland location
Wednesday, January 8, 2020 from 8:00 a.m. to 11:00 a.m. at the Maryland location
Friday, January 10, 2020 from 8:00 a.m. to 11:00 a.m. at the Maryland location
Monday, January 13, 2020 from 8:00 a.m. to 11:00 a.m. at the Virginia location
Wednesday, January 15, 2020 from 8:00 a.m. to 11:00 a.m. at the Virginia location
Friday, January 17, 2020 from 8:00 a.m. to 11:00 a.m. at the Virginia location

PLEASE PRINT:

Organization: _____

Address: _____

CITY

STATE

ZIP CODE

Received by: _____

WE WISH TO REMAIN ON YOUR MAILING LIST: YES _____

NO _____

PLEASE RETURN via mail (see address above), email (info@602training.org) or Fax (301) 386-3271

STEAMFITTERS LOCAL 602 JATC

APPLICATION FOR APPRENTICESHIP

INTERESTED IN AN EXCITING CAREER IN PIPEFITTING, WELDING, HEATING, AIR CONDITIONING AND REFRIGERATION
(CONSTRUCTION, SERVICE & MAINTENANCE)?

Applications must be made in person at either location. Dates may be subject to change!

UA MECHANICAL TRADES SCHOOL

8509 Ardwick Ardmore Road
Landover, Maryland 20785
301-341-1555

Applications accepted at the **Maryland**
location on the following dates & times *only*:

Monday, **January 6, 2020** from
8:00 A.M. TO 11:00 A.M.

Wednesday, **January 8, 2020** from
8:00 A.M. TO 11:00 A.M.

Friday, **January 10, 2020** from
8:00 A.M. TO 11:00 A.M.

UAM STEAMFITTERS LOCAL UNION 602

7552 Accotink Park Road
Springfield, Virginia 22150
703-569-0602

Applications accepted at the **Virginia**
location on the following dates & times *only*:

Monday, **January 13, 2020** from
8:00 A.M. TO 11:00 A.M.

Wednesday, **January 15, 2020** from
8:00 A.M. TO 11:00 A.M.

Friday, **January 17, 2020** from
8:00 A.M. TO 11:00 A.M.

REQUIREMENTS: Applicants must be 18 years old by August 15, 2020 (born before August 15, 2002)
High school diploma earned by June 30, 2020 or GED certificate by December 31, 2019

**There is a \$50.00 non-refundable application processing fee due at the time of application
Payable in cash or money order only (all money orders to be made payable to HPRTF)**

**The following original documents must be presented at the time of application – no exceptions or substitutions
accepted. Photocopies are not acceptable.**

Applicants must provide one of the following educational documents:

1. Official Transcript of High School Grades (Must be in a sealed envelope from the school and have a raised seal affixed)
High school seniors must also provide a letter from their guidance counselor on school letterhead stating they will graduate by June 30, 2020.

Or

2. GED scores and certificate (Only GEDs that are American Council on Education accredited will be accepted. Visit www.acenet.edu for further information). Online Diplomas are not accepted.

Applicants must provide all of the following additional documents:

3. Social Security Card
4. County or state issued birth certificate, United States Passport or Naturalization Certificate
5. Valid Driver's License or a State issued Picture Identification Card
6. DD214 (for veterans of military service only)

*Please do not procrastinate compiling these documents. Replacements may take several weeks to obtain.

*All foreign documents must be accompanied by a translation of that document and a letter from your embassy stating its authenticity. For any diploma and/or transcript, the letter must document the equivalency of this diploma and/or transcript.

*You may apply only once during the application period.

ALL APPLICANTS ARE REQUIRED TO TAKE THE FOLLOWING:

1. If selected for apprenticeship, final acceptance will be contingent on ability to pass drug and background screening.
2. Upon completion of your application, you will be eligible to take an aptitude and/or math test starting the same day.

Our annual Open House will be held on Saturday, December 7, 2019 at 8:00 a.m. at the UA Mechanical Trades School at 8509 Ardwick Ardmore Road, Landover MD 20785. If you are interested in applying for a helper's job, please contact the Steamfitters Local 602 Union Hall at 301-333-2356. Please visit our website at www.Steamfitters-602.org.

THE APPRENTICESHIP COMMITTEE SELECTS STUDENTS OF ANY RACE, COLOR, SEX, AGE, NATIONAL OR ETHNIC ORIGIN TO ALL RIGHTS, PRIVILEGES, PROGRAMS AND ACTIVITIES GENERALLY ACCORDED OR MADE AVAILABLE TO STUDENTS IN THE SCHOOL. THE APPRENTICESHIP COMMITTEE IS ACTIVELY RECRUITING APPLICANTS INCLUDING MINORITIES AND FEMALES.